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((U)) ————		ATENT AND TRADEMARK OFFICE
In Re U.S. I	Patent Application) I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an
Applicants:	Schultz et al.	envelope addressed to: Commissioner for Patents Washington, D.C. 20231 on thir date.
Serial No.:	09/811,376) 04-08-03 (mm(mm)) Date Registration yo. 40,607
Filed:	March 16, 2001	Appr. February 20, 1998 Attorney for Applicant
For:	LEFT HANDED COMPOSITE MEDIA	RECEIVED APR 16 2003 TECHNOLOGY CENTER
Art Unit:	2817	RECEIVED APR 16 200 AOLOGY CENTE
Examiner:	Lee, Benny T.	/ED
Commissioner Washington, D		2800
Sir:	<u>AMENDM</u>	TENT TRANSMITTAL RECHNOLOGY CELL on For Claims As Amended RECHNOLOGY CELL EACH 15 TO THE TRANSMITTAL
Transmitted he	·	rding the above-identified application. OF CHAPTER ON FOR Claims As Amended OF CHAPTER OF CHAPTER
	Fee Calculation	
Total Claims Independent C Fee for Multipl	As Previous Amended Paid For 44 - 44 44 44 44 44 44 44	isly Present Additional

- (X) Amendment A, Letter to the Draftsman (including 2 sheets of drawings), Petition for Extension of Time.
 - (X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. [11.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

Total Additional Fee

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 01.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

300 South Wacker Drive **Suite 2500** Chicago, Illinois 60606 (312) 360-0080

Thomas R. Fitzsimons, Reg. No. 40,607

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Pa	atent Application)				
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Serial No.	09/811,376)	D.C. 20231, on this date: 04/08/03 Date F-CLASS.WCM Appr. February 20, 1998 Attorney for Applicant	Oh .		
Filed:	March 16, 2001	$\frac{1}{2}$		-		.
For:	LEFT HANDED COMPOSITE MEDIA)	, годину 24, 1996	nuonio, joi np	p.v.c	
Art Unit:	2817)			TECH	70
Examiner:	Lee, Benny T.)			MPR 16	ECE
	4	AMENDMI	ENT A		MPR 16 2003	RECEIVE
Commission Washington,	er for Patents D.C. 20231		•		7003 ENTER 2800	ت

Dear Sir:

In response to the office action mailed December 10, 2002, applicants, attorneys, provide the following amendments and remarks:

| ATTORNEY CENTER | CENTER through their attorneys, provide the following amendments and remarks:

In the Drawings:

7 and 8. A separate letter to the draftsperson indicating the same proposed drawing changes is also enclosed.